

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

STATE OF CALIFORNIA, STATE OF  
COLORADO, STATE OF DELAWARE,  
COMMONWEALTH OF  
MASSACHUSETTS, STATE OF NEW  
JERSEY, STATE OF NEW MEXICO,  
STATE OF NEW YORK, STATE OF  
OREGON, STATE OF RHODE ISLAND,  
STATE OF VERMONT, and STATE OF  
WASHINGTON,

Plaintiffs,

v.

UNITED STATES OF AMERICA, U.S.  
ENVIRONMENTAL PROTECTION  
AGENCY, LEE ZELDIN, in his official  
capacity as Administrator of the U.S.  
Environmental Protection Agency, and  
DONALD J. TRUMP, in his official capacity  
as President of the United States,

Defendants.

No. 4:25-cv-04966-HSG

**[PROPOSED]  
ORDER GRANTING MOTION OF  
PROPOSED INTERVENOR-  
DEFENDANTS FOR LEAVE TO FILE  
STATEMENT OPPOSING PLAINTIFFS'  
NOTICE OF PENDENCY OF OTHER  
ACTIONS**

Date: December 4, 2025

Time: 2:00 p.m.

Courtroom: 2, 4th Floor Oakland Courthouse

Judge: Hon. Haywood S. Gilliam, Jr.

Proposed Intervenor-Defendants American Free Enterprise Chamber of Commerce, Illinois  
Corn Growers Association; Indiana Corn Growers Association; Iowa Corn Growers Association;  
Kansas Corn Growers Association; Kentucky Corn Growers Association; Michigan Corn Growers  
Association; Missouri Corn Growers Association; Nebraska Corn Growers Association;  
Tennessee Corn Growers Association; Texas Corn Producers; Wisconsin Corn Growers  
Association; National Corn Growers Association; The Alliance for Automotive Innovation; The  
National Automobile Dealers Association; American Fuel & Petrochemical Manufacturers;  
American Petroleum Institute; National Association of Convenience Stores; Western States  
Trucking Association, Inc.; Construction Industry Air Quality Coalition, Inc.; and the State of  
Texas having moved for leave to file a Statement Opposing the Notice of Pendency of Other  
Actions filed by Plaintiffs State of California and other States, ECF No. 142, and the Court having  
considered all papers filed in connection with this motion, it is **ORDERED, ADJUDGED, and**

1 **DECREED:**

2 That the motion is **GRANTED**. If granted intervention, Proposed Intervenor-Defendants  
3 shall file their Statement within 3 days after being admitted as Intervenor-Defendants in the above-  
4 captioned case.

5  
6 Date: \_\_\_\_\_

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7 HON. HAYWOOD S. GILLIAM, JR.  
8 United States District Judge  
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